TALE OF THE SHIPWRECKED SAILOR

(1) <u>d</u> d.in šmsw iqr	Then the excellent follower said:
w <u>d</u> } (2) ib=k ḥ}ty- ^c	May your heart be filled, O nomarch!
mk pḥ.n=n (3) <u>h</u> nw	Look, we have reached the residence,
šsp(w) ḫrpw	the mallet was taken,
(4) ḥwi(w) mni.t	the mooring post was struck,
ḥ³ty.t rdỉ.t(i) (5) ḥr t³	the bow rope laid on the ground,
rdỉ(w) ḥknw	thanks was given,
dw³(w) n <u>t</u> r	god was praised,
(6) s nb ḥr ḥpt snw=f	every person was embracing his companion,
(7) is.wt=tn ii.t(i) c d.t(i)	our crew has returned safely,
nn (8) $nhw n m\check{s}^c=n$	without loss for our expedition.
ph.n=n (9) ph.wy W³w³.t sni.n=i (10) Snmw.t	We reached the borders of Wawat when we passed by Senmut.
mk r=f n ii.n (11) m ḥtp	Look, we have returned in peace;
t³=n pḥ.n sw	our land, we reached it.
(12) <u>sdm r=k n=i h</u> ity- ^c	Listen to me, O nomarch!
ỉnk šw (13) ḥ <i>³</i> w	I am free of exaggeration.
i ^c tw	Wash yourself.
ỉmỉ (14) mw ḥr ḏb ^c .w=k	Put water on your fingers,
iḫ wšb=k (15) wšd.t(w)=k	so that you may answer when you are addressed.
mdw=k n (16) ny-sw.t	May you speak to the king,
ib=k m-′=k	with your heart in your hand.
(17) wšb=k nn nitit	May you answer without stammering.
ỉw r³ n s (18) nḥm=f sw	The mouth of a man saves him.
iw $mdw=f(19)$ di= $f \underline{t}$ 3 m $n=f hr$	His speech covers the face for him.
(20) iri=k m hr.t-ib=k	May you act with what is in your heart.
swrd (21) pw <u>d</u> d n=k	Speaking to you is exhausting.

sdd=i r=f(22) n=k mit.t iry hpr m-c=i

(23) *šmi.kwi r bi*³ (24) *n ity*

h³i.kwi (25) r w³d-wr m dp.t (26) n.t mḥ 120 m ³w=s mḥ 40 m (27) wsh=s

sqd 120 im=s (28) m stp n Km.t

m³=sn (29) p.t m³=sn t³

 $m^{2}k^{3}$ (30) $ib=sn r m^{2}i.w$

(31) $sr = sn d^c n ii.t = (f) nšny (32) n hpr.t = f$

 $d^{c} pri.(w)$ (33) $iw=n \ m \ w^{3}d-wr$

 $tp^{-c}(34)$ s?h=n t?

f³i.t <u>t</u>³w (35) iri=f wḥmy.t

nwy.t (36) im=f n.t mḥ 8

ỉn ht hwi (37) n=i sy

'h'.n dp.t (38) mwt.(tỉ)

nty.w im=s n sp (39) w^c im

'ḥ'.n=i rdi.kwi (40) r iw in wiw n wid-wr

(41) iri.n=i hrw 3 w^c.kwi

(42) ib=i m snw=i

sdr.kwi (43) m-hnw n k3p (44) n ht

qni.n=i šwy.t

(45) 'h'.n dwn.n=i rd.wy=i (46) r rh di.t=i m r}=i

(47) gmi.n=i d³b.w (48) i³rr.wt im i³q.wt nb.(w)t šps.(w)t (49) k³.w im ḥn² nq.wt (50) šsp.wt mi iri.t(w)=s rm.w (51) im ḥn² ¬pd.w

nn nt.t (52) *nn st m-hnw=f*

 h^{c} .n (53) ssi.n=(i) wi

I shall tell you something similar which happened to me.

I had gone to the mining land for the sovereign.

I had gone down to the sea in a boat 120 cubits long and forty cubits wide,

with 120 sailors in it from the chosen of Egypt.

Should they see sky; should they see land;

their hearts were braver than lions.

They would predict a storm before it came, a tempest before it happened,

as a storm came up while we were in the sea

before we could reach land.

The rising of the wind was continuing,

with a wave in it of eight cubits.

It was the wood which blocked it for me.

Then the boat was dead.

As for those who were in it, one did not remain there.

Then I was placed upon an island by a wave of the sea.

As I passed three days, I was alone,

with my heart as my companion.

I lied down inside a hut of wood,

and I embraced the shade.

Then I stretched out my legs to discover what I might put in my mouth.

There I found figs and grapes, all luscious leeks and fruits there, with un-notched figs and cucumbers as if it were produced, fish there and fowl.

There was nothing that was not in it.

Then I satisfied myself

rdi.n=i r t3 (54) n wr hr c.wy=i after I set down to the ground because of the abundance in my arms. šdi.t=i d3 Cutting out a fire drill, (55) shpr.n=i ht I made a fire. iri.n=i (56) sbi n ht n ntr.w and I made a burned offering for the gods. 'h'.n sdm.n=i (57) hrw qri Then I heard the sound of thunder; *ib.kwi* (58) w*y* pw (59) n w*y*d-wr I thought it was a wave of the sea, ht.w hr gmgm trees were shaking, (60) t3 hr mnmn and the earth was quaking. kf.n=i (61) hr=i gmi.n=i hf3 (62) pw iw=f m ii.t When I uncovered my face, I found it was a snake who was coming. ny sw (63) mh 30 He was thirty cubits (long). hbsw.t=fwrs(y) (64) rmh 2As for his beard, it was larger than two cubits, h3.w=f shr.w (65) m nbw while his flesh was covered in gold, $inh.wy=fy\ m\ hsbd\ (66)\ m$ ³ and his eyebrows were of true lapis lazuli. He was bent forward. ^crq sw r hnt (67) iw wpi.n=f r?=f n=iHe opened his mouth to me iw=i (68) hr h.t=i m-b3h=f while I was on my stomach in his presence, (69) dd=f n=i so that he might speak to me: Who brought you?! Who brought you, little nm ini tw sp-sn nds man?! (70) nm ini tw Who brought you? ir wdf=k (71) m dd n=i ini tw r iw pn (72) rdi=i rh=k tw If you delaying in telling to me the one who brought you to this island, I will have you understand, iw=k m ss that you will be as ashes, (73) hpr.t(i) m nty n m3.t(w)=fhaving become as one who was not seen. iw mdw=k (74) n=i You speak to me, nn wi hr sdm (75) st but I am not hearing it.

iw=i m-b3h=k (76) hm.n=(i) wi 'h'.n rdi=f wi (77) m r}=f iti=f wi r s.t=f (78) n.t sndmw3h=f (79) wi nn dmi.t=i wd3.kwi

(81) iw wpi.n=f r3=f r=iiw=i (82) hr h.t=i m-b3h-f

(83) 'h'.n dd.n=f n=i nm ini tw sp-sn (84) nds

nm ini tw r iw pn (85) n w3d-wr nty qs.(wy)=fy m nwy

(80) nn iti.t im=i

(86) 'h'.n wšb.n=i (87) n=f st c .wy= i h?m.(w) (88) m-b?h=fdd=i n=f

(89) ink pw h3i.kwi (90) r bi3 m wpw.t (91) ity m dp.t n.t (92) mh 120 m 3w=s mh 40 m wsh=s

(93) sqd.(w) 120 im=s (94) m stp.w n Km.t

(95) m3=sn p.t m3=sn t3

(96) m^ck³ ib=sn r m³i.w

(97) $sr = sn d^{c}$ (98) n iit = f n sny n hprt = f

(99) w' im nb m'k' ib=f (100) nht '=f r snw=f

nn (101) wh³ m hr-ib=sn

 d^{c} (102) pri.(w)

I am before you, but I do not understand.

Then he puts me in his mouth,

he takes me to his dwelling place, and he puts me down

without harming me;

I was intact,

without (anything) which was taken from me.

He opened his mouth to me

while I was on my stomach in his presence.

Then he said to me:

Who brought you?! Who brought you, little man?!

Who bourght you to this island of the sea whose two sides are in the water? Then I answered to him

with my arms bent up before him

as I said to him:

It was I, when I went down to the mining region on the business of the sovereign in a boat of 120 cubits in length and forty cubits in width

> with 120 sailors in it from the select of Egypt.

Should they see sky; should they see land;

their hearts were braver than lions.

They could predict a storm before it came, a tempest before it happened.

As for each one there, his heart was braver,

his arm was stronger than his companion.

There was none ignorant among them

when the storm came up

iw=n m w3d-wr (103) tp-c s3h=n t3 while we were in the sea before we reached land. f3i.t (104) \underline{t} 3w iri=f whmy.t The rising of the wind was continuing, nwy.t (105) im=f n.t mh 8 with a wave in it of eight cubits. ỉn ht hwi (106) n=i s(y) It was the wood which blocked it for me. Then the boat was dead. 'h'.n dp.t mwt.t(i) (107) nty.w im=s n sp w^c im (108) hr-hw=iAs for those in it, one did not remain there except me. Look, I am at your side. mk wi r-gs=k (109) h^c .n=(i) ini.kwi r iw pn (110) in www n wsd-wr Then I was brought to this island by a wave of the sea. Then he said to me. (111) dd.in=f n=i m snd m sp-sn (112) nds Do not fear, do not fear, little man! m 3tw hr=k Do not be pale of face, for you have reached me. ph.n=k wi mk ntr rdi.n=f(114) $^{c}nh=k$ Look, god has allowed that you live ini=f tw r iw pn n k3 when he brought you to this island of the ka-spirit. (115) *nn nt.t nn st m-hnw=f* There is nothing which is not in it. (116) iw=fmh.(w) hr nfr.wt nb.(w)tIt is filled with all good things. (117) mk tw r iri.t 3bd hr (118) 3bd r kmt=k 3bd 4 (119) Look, you will pass month upon moth until you m-hnw n iw pn complete four months inside of this island. *iw* (120) *dp.t r ii.t m hnw* A boat will come from home. (121) *sqd.w im=s rh.n=k* with sailors in it whom you know, (122) $\check{s}m\mathring{i}=k \, hn^c=sn \, r \, hnw$ so that you may go home with them (123) mwt=k m niw.t=k and so that you may die in your city. How joyous is the who relates what he has (124) **rš.wy** s<u>d</u>d dp.t.n=f experienced snỉ ht mr when painful things pass. (125) sdd=i r=f n=k mit.t iryI will relate to you a likeness thereof, as it happened on this island. hpr.w m iw pn

(126) $wn=i im=f hn^c snw.w=i$

hrd.w (127) m q3b=sn

km.n=n ḥf³.w 75 m (128) ms.w=i ḥn^c snw.w=i

nn sh}=i n=k (129) s}.t kt.t ini.t.n=i m s}š

h.n sb3 (130) h3i.w

pri.n n3 m ht m-c=f

hpr.n r=s nn wi hn (131) 3m ny

nn wi hr-ib=sn

'h'.n=i mwt.kwi n=sn

gmi.n=sn (132) st m h3y.t wc.t

ir qn n=k rwd ib=k (133) mḥ=k qni=k m msi.w=k

sn=k (134) hm.t=k

m3=k pr=k

nfr st r h.t nb.t

ph=k hnw

wn=k im=f(136) m q3b n snw.w=k

 $wn=\{k\}i r=f(137) dm^3.kwi hr h.t=i$

dmi.n=i (138) s?tw m-b?h=f

$dd=i r=f n={k}f$

(139) sdd=i b3.w=k n ity

di=i sš3=f (140) m ?=k

di=i init.(tw) n=k ibi ḥknw (141) iwdnb ḥsły.t sntr n

gs.w-pr.w (142) *sḥtpw ntౖr nb im=f*

sdd=(i) r=f hpr.wt (143) hr=i m m3.wt.n=i m b3.w=f

dw3.tw ntr n=k (144) m niw.t hft-hr qnb.t t3 r-dr=f

I was in it with my siblings,

and the children among them.

Just as my children and my siblings, we totaled seventy-five snakes.

I will not recount for you the little daughter whom I received through prayer.

Then a star fell.

From it, those (snakes) went up in flames.

It happened that I was not with the ones who were burned thereby,

because I was not among them.

Then I was dead for them,

when I had found them in a corpse pile.

If controlling your heart is successful for you, you may fill your embrace with your children.

You may kiss your wife.

You may see your house.

It is better then anything.

You may reach home.

You may be in it among your siblings.

I had been stretched out upon my stomach,

after I had touched the ground before him.

when I said to him:

I may relate your power to the sovereign.

I will have him know of your greatness.

I will have brought to you oil, sacred oil, resin, balm, and incense of the temples, with which every god is pleased.

I will relate what happened to me and what I have seen of your power.

God will be praised for you in the city before the council of the entire land.

sft=i (145) n=k k3.w m sbi n ḫt wšn.n=i n=k (146) 3pd.w

di=i init.(tw) n=k ḥ^c.w

3tp.w (147) <u>h</u>r špss.w nb.(w) n Km.t mi iri.t n ntr mrr (148) rmt m t3 w3i

n rh sw rmt

(149) 'h'.n sbt.n=f im=i m nn dd.n=i m nf m ib=f

(150) dd = f n = i

(i)n wr n=k ^cnty.w

hpr.t(i) nb sntr

(151) ink is ha? Pwn.t

'nty.w n=i-imy sw

(152) $hknw pf \underline{d}d.n=k ini.t(w)=f bw pw wr n iw pn$

(153) hpr is iwd=k tw r s.t tn

 $n \text{ sp } (154) \text{ m}^3=k \text{ iw pn hpr m nwy}$

'h'.n dp.t tf (155) ii.t(i) mi sr.t.n=f hnt

'h'.n=i šmi.kwi

(156) rdi.n=(i) wi ḥr ḥt q³i si³.n=i nty.w m-ḥnw=s

(157) $^{c}h^{c}.n=(i)$ šmi.kwi r smi.t st

gmi.n=i sw rh.(w) st

(158) 'h'.n dd.n=f n=i

snb.ti sp-sn nds r pr=k

m3=k (159) hrd.w=k

imi rn=i nfr m niw.t=k

mk hr.wt=i (160) pw im=k

I will slaughter for you bulls as a burned offering,

when I have offered birds to you.

I will have ships brought to you,

loaded with all the precious things of Egypt like what is done for a god whom people love in a land far away which people do not know.

Then he laughed at me for these things which I said as ridiculous in his thought,

so then he said to me:

Is myrrh great for you,

you having become a lord of incense?

Indeed, I am the ruler of Punt.

As for myrrh, it belongs to me.

As for that oil which you said it will be brought, it is the great product of this island.

It will happen that you will separate yourself from this place,

you will never have seen this island, which will have become as water.

Then that boat came just like he had predicted before.

Then I went.

I placed myself upon a high tree, and I recognized those who were in it.

Then I went to report it,

but I found that he knew it.

Then he said to me:

Be well, be well, little man, toward your house!

You may see your children.

Put my good name in your town.

Look, it is my request from you.

(161) 'h.'.n rdi.n=(i) wi hr h.t=i

 $^{\circ}$.wy=i $^{\circ}$ h $^{\circ}$ m.(w) $^{\circ}$ m- $^{\circ}$ h= $^{\circ}$ f

(162) 'ḥ'.n rdi.n=f n=i sbi.t m 'nty.w hnkw iwdnb (163) hs³y.t ti-šps š³'sh msdm.t sdw.w (164) n.w mimi mrry.t '3.t n.t sntr ndhy.t (165) n.t ³bw tsm.w gwf.w kyw.w špss.w nb.(w) nfr.(w)

(166) $^{c}h^{c}.n ^{3}tp.n=i st r dp.t tn$

hpr.n rdi.t=(i) wi hr h.t=i (167) r dw3 ntr n=f

'h'.n dd.n=f n=i

mk tw r spr r hnw (168) n hd 2

mḥ=k qni m hrd.w=k

rnpy=k (169) *m hnw qrs.t=k*

'ḥ'.n=(i) h³i.kwi r mry.t (170) m h³w dp.t tn

 $^{c}h^{c}.n=i hr is n ms^{c}(171) nty m dp.t tn$

rdi.n=i ḥknw ḥr mry.t n nb n iw pn

(172) nty.w im=s r mit.t iry

n'i.t pw iri.n=n m hd (173) r hnw n ity

spr.n=n r hnw (174) hr 3bd 2 mi dd.t.n=f nb.t

'h'.n=(i) 'q.kwi hr ity

(175) ms.n=i n=f inw pn inn=i m hnw n iw pn

(176) 'h'.n dw3.n=f n=i ntr hft-hr qnb.t t3 r-dr=f

(177) 'h'.n=(i) rdi.kwi r šms

s3h.kwi m (179) tp.w=f 200

Then I placed myself on my stomach,

with my arms bent up before him.

Then he gave to me an offering of myrrh, oil, sacred oil, resin, balm, excellent wood, plants, galena, tails of giraffes, large lumps of incense, tusks of elephants, canines, monkeys, apes, and every good delight.

Then I loaded it onto this boat.

It happened that I was placing myself on my stomach in order to praise god for him.

Then he said to me:

Look, you will arrive in two months.

You may fill your embrace with your children.

You may rejuvenate inside of your burial.

Then I went down to the river bank near this boat.

Then I was calling out to the crew who was in this boat

and I gave thanks on the riverbank for the lord of this island,

while those who were in it were likewise.

We sailed downstream to the residence of the sovereign.

Just like all that he said, we arrived home in two months.

Then I entered unto the sovereign,

and I presented to him these offerings which I brought from inside of this island.

Then he praised god for me before the court of the entire land.

Then I was made into a follower,

and I was endowed with two hundred staff.

m³ wỉ r (180) s³ s³ḥ=ỉ t³ r s³ (181) m³=ỉ dp.t.n=ỉ

 $s\underline{d}m \ r=k \ (182) \ [h3ty-c]$

mk nfr sdm n rmt

(183) 'ḥ'.n dd.n=f n=i

m iri iqr hnms

ỉn mỉ rdỉ.t mw (185) n 3pd

<u>hd</u> t³ n sft=f (186) dw³w

<mark>iw</mark>=fpw

Look at me after I have reached land, after I have

seen what I experienced.

Listen, [nomarch]!

Look, listening is good for people.

Then he said to me:

Do not act superior, friend.

What is giving water to a bird,

when the land will brighten for his slaughter in the morning?

This means it has come,

its beginning to its ends like what was found in writing, in the writing of the scribe with superior fingers Ameny, son of Amenaa (l.p.h.).